



Haryana Government Gazette

Published by Authority

© Govt. of Haryana

No. 28] CHANDIGARH, TUESDAY, JULY 15, 2003 (ASADHA 24, 1925 SAKA)

CONTENTS

| | <i>Pages</i> |
|--|--------------|
| PART I— Notifications, Orders and Declarations by Haryana Government .. | 387—405 |
| PART I-A— Notifications by Local Government Department .. | Nil |
| PART I-B— Notifications by Commissioners and Deputy Commissioners .. | Nil |
| PART II— Statutory Notifications of Election Commissioners of India— Other Notifications and Republications from the Gazette of India .. | Nil |
| PART III— Notifications by High Court, Industries, Advertisements, Change of Name and Notices .. | 91—93 |
| PART III-A—Notifications by Universities .. | Nil |
| PART III-B—Notifications by Courts and Notices .. | Nil |
| PART IV— Act, Bills and Ordinances from the Gazette of India .. | Nil |
| PART V— Notifications by Haryana State Legislature .. | Nil |
| SUPPLEMENT PART I—Statistics—Weather and Crops Report for the week ending 28th March and 4th April, 2003; Price Current during the fortnight ending 15th April, 2003. .. | 285—299 |
| SUPPLEMENT PART II—General— .. | Nil |
| LEGISLATIVE SUPPLEMENT PART III—Contents .. | lxxxiii |
| Ditto PART I—Act .. | Nil |
| Ditto PART II—Ordinances .. | Nil |
| Ditto PART III—Delegated Legislation .. | Nil |
| Ditto PART IV—Correction Slips, Republications and Replacements .. | 17 |

PART—I**Notifications, Orders and Declarations by Haryana Government****EDUCATION DEPARTMENT**

The 3rd April, 2003

No. 21/18-2002PE(2).—The Government of Haryana is pleased to constitute the Grant-in-Aid-Committee under the Chairmanship of CEL-cum-Vice Chairman of Executive Committee with the following members :—

| | |
|--|------------------|
| 1. Director, Secondary Education, Haryana | Member |
| 2. Director, Primary Education, Haryana | Member |
| 3. Director, Panchayat, Haryana | Member |
| 4. Director, Elementary Education, MHRD, GOI or his representative not below the rank of Under Secretary | Member |
| 5. Director, Elementary Education NCERT, New Delhi | Member |
| 6. State Project Director | Member Secretary |

The above committee shall perform the following functions

1. Appraise and approve district level proposals under Education Guarantee Scheme/Alternative Innovative Education Scheme.
2. Monitoring and reviewing the progress of NGOs/Voluntary Agencies.
3. Any other related matter or issue with the permission of the Chairman.

The Committee shall meet at least once in six months.

M. L. TAYAL,

Commissioner and Secretary to Government Haryana,
Education Department.

GENERAL ADMINISTRATION DEPARTMENT

(GENERAL SERVICES)

The 13th June, 2003

No. 25/3/2001-3GSI.— In exercise of the powers conferred by Article 233 (1) of the Constitution of India the Governor of Haryana, in consultation with the Punjab and Haryana High Court, is pleased to appoint by promotion on provisional basis the following officer of the Haryana Civil Service (Judicial Branch) as officiating Additional District and Sessions Judge in the State of Haryana with effect from the date noted against his name :—

| Sr. No. | Name of the officer | Station of posting | Date of joining |
|---------|----------------------|--------------------|-------------------|
| 1. | Sh. Raj Kapoor Saini | Gurgaon | 17-04-2002 (A.N.) |

R. D. SHEOKAND,

Special Secretary to Government Haryana,
Political and Services Department.

AYURVEDA DEPARTMENT

The 20th June, 2003

No. 18/101/92-5HB-IV.— In exercise of the powers conferred by Sub-section (3) of the Section 3 of Punjab Ayurvedic and Unani Practitioners Act, 1963, the Governor of Haryana is pleased to nominate the following as

non-official members of the Board of Ayurvedic and Unani Systems of Medicines, Haryana with immediate effect.

1. DR. RISHI PAL SAINI,
President, GAMS Association, VPO. Kherki, District Yamuna Nagar.
2. VAID CHHABILDAS NEHRA,
H. No. 1071, Sector-14, Hisar.

RAJ KUMAR,

Commissioner and Secretary to Government Haryana,
Health and Ayurveda Department.

न्याय प्रशासन विभाग

दिनांक 4 जुलाई, 2003

संख्या 9/3/95-3 जेजे (i).—चूंकि, हरियाणा के राज्यपाल को प्रतीत होता है कि नीचे वर्णित भूमि, केन्द्रीय सरकार द्वारा, सरकारी खर्च पर, सार्वजनिक प्रयोजन अर्थात् केन्द्रीय रिजर्व पुलिस बल के अकादमी की स्थापना के लिए गांव कादरपुर, तहसील सोहना, जिला गुडगांव में अपेक्षित है, इसके द्वारा यह अधिसूचित किया जाता है कि नीचे वर्णित भूमि उपरोक्त प्रयोजन के लिए अपेक्षित है।

यह अधिसूचना भूमि अर्जन अधिनियम, 1894 (1894 का अधिनियम 1), की धारा 4 के उपबन्धों के अधीन तथा भारत सरकार, गृह मन्त्रालय, अधिसूचना संख्या एफ-26 (5)-57/जे० II, दिनांक 20 फरवरी, 1957 द्वारा प्रत्यायोजित शक्तियों के अनुसरण में उन सभी व्यक्तियों की जानकारी के लिये की जाती है, जिनका इससे सम्बन्ध है।

पूर्वोक्त धारा द्वारा प्रदान की गई शक्तियों का प्रयोग करते हुए, हरियाणा के राज्यपाल, इस समय, इस कार्य में लगे केन्द्रीय रिजर्व पुलिस बल, ग्रुप केन्द्र, गुडगांव के अधिकारियों/कर्मचारियों को उनके सेवकों तथा कर्मकारों सहित, परिक्षेत्र में, किसी भूमि पर प्रवेश और सर्वेक्षण करने तथा इस धारा द्वारा अपेक्षित या अनुज्ञात सभी अन्य कार्य करने के लिये, प्राधिकृत करते हैं।

कोई हितबद्ध व्यक्ति, जिसे परिक्षेत्र में भूमि के अर्जन के सम्बन्ध में, कोई आक्षेप हो, अधिसूचना के राजपत्र या परिक्षेत्र में परिचालित दो दैनिक समाचार-पत्रों में, जिनमें से कम से कम एक क्षेत्रीय भाषा में हो प्रकाशन या परिक्षेत्र में प्रचार की तिथि से, इनमें से जो भी बाद में हो, 30 दिन की अवधि के भीतर, उपमण्डल अधिकारी (नागरिक) एवं भूमि अर्जन कलक्टर, गुडगांव के सम्मुख लिखित रूप में आक्षेप, यदि कोई हो, दायर कर सकता है।

भूमि के नक्शों का निरीक्षण, उपमण्डल अधिकारी (नागरिक) एवं भूमि अर्जन कलक्टर, गुडगांव के कार्यालय में किया जा सकता है।

विशिष्टि

| जिला | तहसील | गांव का नाम | हदबस्त संख्या | आयत संख्या | खसरा/किला संख्या | क्षेत्रफल | |
|---------|-------|-------------------|---------------|------------|------------------|-----------|------|
| | | | | | | कनाल | मरला |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| गुडगांव | सोहना | कादरपुर (जारी) | 84 | 16 | 25 मिन | 0 | 6 |
| | | | | 27 | 5/1 मिन | 0 | 17 |
| | | | | | 6/2 मिन | 0 | 16 |
| | | | | | 15/2 मिन | 0 | 15 |
| | | | | | 16/2 मिन | 0 | 16 |
| | | | | | 25/1 मिन | 0 | 16 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---------|-------|-------------------|----|----|----------|------|
| गुडगांव | सोहना | कादरपुर (जारी) | 84 | 34 | 4 मिन | 0 16 |
| | | | | | 7/1 मिन | 0 16 |
| | | | | | 14 मिन | 0 16 |
| | | | | | 17 मिन | 0 16 |
| | | | | | 24 मिन | 0 16 |
| | | | | 44 | 4/1 मिन | 0 17 |
| | | | | | 4/2 मिन | 0 3 |
| | | | | | 7/1 मिन | 0 18 |
| | | | | | 7/2 मिन | 0 16 |
| | | | | | 8 मिन | 0 1 |
| | | | | | 13/1 मिन | 0 16 |
| | | | | | 13/2 मिन | 0 3 |
| | | | | | 14 मिन | 0 18 |
| | | | | | 18/2 मिन | 0 18 |
| | | | | | 18/2 मिन | 0 18 |
| | | | | | 19/1 मिन | 0 01 |
| | | | | | 22 मिन | 0 17 |
| | | | | | 23/1 मिन | 0 18 |
| | | | | 50 | 15 मिन | 0 01 |
| | | | | | 16/1 मिन | 1 0 |
| | | | | | 16/2 मिन | 0 03 |
| | | | | | 25/2 मिन | 1 10 |
| | | | | 51 | 1 मिन | 0 01 |
| | | | | | 2/1 मिन | 0 18 |
| | | | | | 2/2 मिन | 0 02 |
| | | | | | 2/3 मिन | 0 17 |
| | | | | | 9 मिन | 0 18 |
| | | | | | 10 मिन | 0 18 |
| | | | | | 11/1 मिन | 0 17 |
| | | | | | 11/2 मिन | 5 04 |
| | | | | | 12 मिन | 8 0 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
|----------|-------|-------------------|----|----|----------|---|----|
| गुड़गांव | सोहना | कादरपुर (जारी) | 84 | 51 | 13/1 मिन | 2 | 12 |
| | | | | | 13/2 मिन | 5 | 08 |
| | | | | | 14 मिन | 8 | 0 |
| | | | | | 15/1 | 1 | 4 |
| | | | | | 15/2 | 6 | 16 |
| | | | | | 16 | 8 | 0 |
| | | | | | 17 | 8 | 0 |
| | | | | | 18 | 8 | 0 |
| | | | | | 19 | 6 | 18 |
| | | | | | 20 | 8 | 0 |
| | | | | | 21 | 7 | 11 |
| | | | | | 22 | 7 | 11 |
| | | | | | 23 | 7 | 11 |
| | | | | | 24 | 7 | 11 |
| | | | | | 25 | 8 | 0 |
| | | | | | 26 | 1 | 2 |
| | | | | 52 | 11 | 8 | 0 |
| | | | | | 12 | 8 | 0 |
| | | | | | 13 | 8 | 0 |
| | | | | | 14 | 8 | 0 |
| | | | | | 15 | 8 | 0 |
| | | | | | 17/2 | 5 | 0 |
| | | | | | 18 | 8 | 0 |
| | | | | | 19 | 8 | 0 |
| | | | | | 20 | 8 | 0 |
| | | | | | 21 | 8 | 0 |
| | | | | | 22 | 8 | 0 |
| | | | | | 23/1 | 6 | 0 |
| | | | | 53 | 11/1 | 5 | 7 |
| | | | | 59 | 1/1 | 4 | 16 |
| | | | | | 1/2 | 3 | 4 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
|---------------|-------|---------------------|----|--------|------|------|------|
| गुड़गांव | सोहना | कादरपुर (समाप्त) | 84 | 59 | 2 | 8 | 0 |
| | | | | | 3/1 | 2 | 0 |
| | | | | | 9/2 | 4 | 0 |
| | | | | | 10/1 | 4 | 8 |
| | | | | | 10/2 | 3 | 12 |
| | | | | 60 | 1 | 8 | 0 |
| | | | | | 2 | 7 | 19 |
| | | | | | 3 | 7 | 4 |
| | | | | | 4 | 3 | 11 |
| | | | | | 5/1 | 1 | 16 |
| | | | | | 5/2 | 5 | 15 |
| | | | | | 7 | 5 | 8 |
| | | | | | 8 | 8 | 0 |
| | | | | | 9 | 7 | 12 |
| | | | | | 10 | 8 | 0 |
| | | | | | 26 | 7 | 8 |
| | | | | 61 | 5 | 4 | 0 |
| | | | | | 6 | 6 | 0 |
| | | | | 88 मिन | — | 1 | 15 |
| | | | | 455 | — | 0 | 2 |
| | | | | 456 | — | 0 | 2 |
| | | | | 457 | — | 0 | 2 |
| | | | | 458 | — | 0 | 2 |
| कुल क्षेत्र : | | | | | | 348 | 6 |
| | | | | | | या | |
| | | | | | | एकड़ | कनाल |
| | | | | | | 43 | 04 |
| | | | | | | | मरला |
| | | | | | | | 06 |

प्रोमिला ईसर,
वित्तियुक्त एवं प्रधान सचिव, हरियाणा सरकार,
न्याय प्रशासन विभाग ।

ADMINISTRATION OF JUSTICE DEPARTMENT

The 4th July, 2003

No. 9/3/95-3JJ(i).—Whereas, it appears to the Governor of Haryana that the land specified below is needed by the Central Government, at public expenses, for a public purpose, namely, for the Establishment of Academy for Central Reserve Police Force, Government of India, Ministry of Home Affairs in Village Kadarapur, Tehsil Sohna, District Gurgaon, it is hereby notified that the land described below in the specification, is needed for the above purpose.

This notification is made under the provisions of the Section 4 of the Land Acquisition Act, 1894 (Act 1 of 1894) and in pursuance of the powers delegated *vide* Government of India, Ministry of Home Affairs, notification No. F-26(5)-57/J-II, dated the 20th February, 1957, for the information of all to whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana hereby authorises the officers with their servants and workmen for the time being engaged in the undertaking, to enter upon and survey any land in the locality and to do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of the additional land in the locality, may, within a period of thirty days of the publication of this notification in the Official Gazette or in two daily newspapers circulating in the locality of which at least one shall be in the regional language or publicity in the locality, whichever is later, file objection, if any, in writing before the Sub-Divisional Officer-cum-Land Acquisition Collector, Gurgaon.

Plans of the land may be inspected in the Office of the Sub-Divisional Officer-cum-Land Acquisition Collector, Gurgaon.

Specification

| District | Tehsil | Village | Hadbast No. | Rectangle | Khasra No. | Area | |
|----------|--------|-----------------------|-------------|-----------|------------|-------|-------|
| | | | | | | Kanal | Marla |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| Gurgaon | Sohna | Kadarapur (Contd.) | 84 | 16 | 25 min | 0 | 6 |
| | | | | 27 | 5/1 min | 0 | 17 |
| | | | | | 6/2 min | 0 | 16 |
| | | | | | 15/2 min | 0 | 15 |
| | | | | | 16/2 min | 0 | 16 |
| | | | | | 25/1 min | 0 | 16 |
| | | | | 34 | 4 min | 0 | 16 |
| | | | | | 7/1 min | 0 | 16 |
| | | | | | 14 min | 0 | 16 |
| | | | | | 17 min | 0 | 16 |
| | | | | | 24 min | 0 | 16 |
| | | | | 44 | 4/1 min | 0 | 17 |
| | | | | | 4/2 min | 0 | 3 |
| | | | | | 7/1 min | 0 | 18 |
| | | | | | 7/2 min | 0 | 16 |
| | | | | | 8 min | 0 | 1 |
| | | | | | 13/1 min | 0 | 16 |
| | | | | | 13/2 min | 0 | 3 |
| | | | | | 14 min | 0 | 18 |
| | | | | | 18/2 min | 0 | 18 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---------|-------|----------------------|----|----|----------|------|
| Gurgaon | Sohna | Kadarpur (Contd.) | 84 | 44 | 18/2 min | 0 18 |
| | | | | | 19/1 min | 0 01 |
| | | | | | 22 min | 0 17 |
| | | | | | 23/1 min | 0 18 |
| | | | | 50 | 15 min | 0 01 |
| | | | | | 16/1 min | 1 0 |
| | | | | | 16/2 min | 0 03 |
| | | | | | 25/2 min | 1 10 |
| | | | | 51 | 1 min | 0 01 |
| | | | | | 2/1 min | 0 18 |
| | | | | | 2/2 min | 0 02 |
| | | | | | 2/3 min | 0 17 |
| | | | | | 9 min | 0 18 |
| | | | | | 10 min | 0 18 |
| | | | | | 11/1 min | 0 17 |
| | | | | | 11/2 min | 5 04 |
| | | | | | 12 min | 8 0 |
| | | | | | 13/1 min | 2 12 |
| | | | | | 13/2 min | 5 08 |
| | | | | | 14 min | 8 0 |
| | | | | | 15/1 | 1 4 |
| | | | | | 15/2 | 6 16 |
| | | | | | 16 | 8 0 |
| | | | | | 17 | 8 0 |
| | | | | | 18 | 8 0 |
| | | | | | 19 | 6 18 |
| | | | | | 20 | 8 0 |
| | | | | | 21 | 7 11 |
| | | | | | 22 | 7 11 |
| | | | | | 23 | 7 11 |
| | | | | | 24 | 7 11 |
| | | | | | 25 | 8 0 |
| | | | | | 26 | 1 2 |
| | | | | 52 | 11 | 8 0 |
| | | | | | 12 | 8 0 |
| | | | | | 13 | 8 0 |
| | | | | | 14 | 8 0 |
| | | | | | 15 | 8 0 |
| | | | | | 17/2 | 5 0 |
| | | | | | 18 | 8 0 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---------|-------|----------------------|----|--------|------|--------------------|
| Gurgaon | Sohna | Kadarpur (Concl.) | 84 | 52 | 19 | 8 0 |
| | | | | | 20 | 8 0 |
| | | | | | 21 | 8 0 |
| | | | | | 22 | 8 0 |
| | | | | | 23/1 | 6 0 |
| | | | | 53 | 11/1 | 5 7 |
| | | | | 59 | 1/1 | 4 16 |
| | | | | | 1/2 | 3 4 |
| | | | | | 2 | 8 0 |
| | | | | | 3/1 | 2 0 |
| | | | | | 9/2 | 4 0 |
| | | | | | 10/1 | 4 8 |
| | | | | | 10/2 | 5 12 |
| | | | | 60 | 1 | 8 0 |
| | | | | | 2 | 7 19 |
| | | | | | 3 | 7 4 |
| | | | | | 4 | 3 11 |
| | | | | | 5/1 | 1 16 |
| | | | | | 5/2 | 5 15 |
| | | | | | 7 | 5 8 |
| | | | | | 8 | 8 0 |
| | | | | | 9 | 7 12 |
| | | | | | 10 | 8 0 |
| | | | | | 26 | 7 8 |
| | | | | 61 | 5 | 4 0 |
| | | | | | 6 | 6 0 |
| | | | | 88 min | — | 1 15 |
| | | | | 455 | — | 0 2 |
| | | | | 456 | — | 0 2 |
| | | | | 457 | — | 0 2 |
| | | | | 458 | — | 0 2 |
| Total : | | | | | | 348 6 |
| | | | | | | or |
| | | | | | | Acres Kanals Marla |
| | | | | | | 43 04 06 |

PROMILLA ISSAR,

Financial Commissioner and Principal Secretary to
Government Haryana,
Administration of Justice Department.